# NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Date of Publication: Ap

**April 1, 2025** 

Clark County 1600 Pinto Lane Las Vegas, NV 89106 (702) 455-5025

These Notices shall satisfy two separate but related procedural requirements for activities to be undertaken by Clark County

## REQUEST FOR RELEASE OF FUNDS

On or about **Monday April 21, 2025,** Clark County will submit a request to the U.S Department of Housing and Urban Development, Region 9 (HUD) for the release of HOME Investment Partnerships Program funds, as authorized by National Affordable Housing Act of 1990, Title II, as amended to undertake a project known as A Place to Call Home, an affordable 50-unit, four-story intergenerational apartment complex for seniors and youth aging out of foster-care being developed by the Advent United Methodist Church. The proposed development would also include a health clinic, daycare center, and an urban farm. The project site is Clark County Assessor Parcel Number 138-12-710-045, at 3460 North Rancho Drive in Las Vegas, Nevada 89130. The project site is 1.47 acres.

Estimated Total Project Cost: \$16,005,829

**HOME – Federal** \$ 500,000 (Grant # M23-DC320224)

# FINDING OF NO SIGNIFICANT IMPACT

Clark County has determined the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act (NEPA) of 1969 is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR will be made available to the public for review electronically by emailing a request to Nanci Chambers, Grants Coordinator, Clark County, at <a href="Manci.Chambers@ClarkCountyNV.gov">Nanci.Chambers@ClarkCountyNV.gov</a>, and will be on file at 2424 N. Martin Luther King Blvd., North Las Vegas, Nevada and may be examined or copied Monday - Thursday 7:00 A.M. to 5:30 P.M..

#### **PUBLIC COMMENTS**

Any individual, group, or agency disagreeing with these agencies may submit written comments to Nanci Chambers, Grants Coordinator, Clark County, at <a href="Nanci.Chambers@ClarkCountyNV.gov">Nanci.Chambers@ClarkCountyNV.gov</a>. All comments received through **Thursday, April 17, 2025,** will be considered by the County, prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

### **ENVIRONMENTAL CERTIFICATION**

Clark County certifies to HUD that Karen Michelin in their capacity as Manager of Clark County Community Housing Office and Certifying Environmental Officer consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification

satisfies its responsibilities under NEPA and related laws and authorities and allows Clark County to use Program funds.

## **OBJECTIONS TO RELEASE OF FUNDS**

HUD will accept objections to its release of funds and Clark County's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the County; (b) the County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR, Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in writing in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the U.S Department of Housing and Urban Development, HUD San Francisco Regional Office, One Sansome Street, Suite 1200, San Francisco, CA 94104. Objections on the use of CPD HOME only, funds may also be emailed to rrofsfro@hud.gov. Potential objectors should contact the San Francisco Regional Office to verify the actual last day of the objection period.

Certifying Officers:

Karen Michelin, Manager Community Housing Office Clark County, Nevada